

**CITY OF WESTON, FLORIDA  
RESOLUTION NO. 2026-11**

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF WESTON, FLORIDA, AND AS THE GOVERNING BOARD OF THE INDIAN TRACE DEVELOPMENT DISTRICT, AWARDING BID NO. 2025-08 FOR BATHYMETRIC SURVEY - WATERWAYS REHABILITATION, TO ROBAYNA AND ASSOCIATES, INC. OF MIAMI LAKES, FLORIDA.

WHEREAS, First, the Indian Trace Development District is a dependent special district of the City of Weston (the "City") for the purpose of exercising all those rights, powers and authority contained in Chapters 189 and 190, Florida Statutes; and

WHEREAS, Second, the City Commission of the City of Weston serves as the governing board of the Indian Trace Development District; and

WHEREAS, Third, the City owns, operates and maintains the waterways to be surveyed; and

WHEREAS, Fourth, on September 1, 2022, the City submitted a Resilient Florida Grant Program (RFGP) application for a Waterway Rehabilitation Project which includes bathymetric survey and removal of sediment and aquatic vegetation required to facilitate survey work (the "Project"), for a total amount not to exceed \$1,574,368.00, consisting of \$787,184.00 of RFGP funds and \$787,184.00 in City matching funds; and

WHEREAS, Fifth, on July 21, 2023, the City was notified by FDEP of the approval of the grant application and inclusion of the Project on the Fiscal Year 2022-2023 RFGP awards list; and

WHEREAS, Sixth, on October 16, 2023, the City Commission adopted Resolution No. 2023-108, approving standard grant agreement number 22FRP139 between the State of Florida, Department of Environmental Protection, and the City of Weston for a Resilient Florida Grant Program for City of Weston Waterway Rehabilitation; and

WHEREAS, Seventh, on November 18, 2024, the City Commission adopted Resolution No. 2024-165, approving the First Amendment to Standard Grant Agreement Number 22FRP139 between the State of Florida, Department of Environmental Protection, and the City of Weston for a Resilient Florida Grant Program for City of Weston Waterway Rehabilitation; and

WHEREAS, Eighth, funding was appropriated in the Fiscal Year 2025 Capital Projects Fund – Waterways Rehabilitation; and

WHEREAS, Ninth, Chapter 32 of the City Code governs the acquisition of goods and services and disposal of City property, including Bathymetric Survey - Waterways Rehabilitation, Bid No. 2025-08 (the "Bid"); and

WHEREAS, Tenth, in compliance with Chapter 32 of the City Code, beginning on November 10, 2025, the Bid was issued and advertised in the Sun-Sentinel, on the City's website, and posted on the Public Notices board in the City Hall lobby, and bid documents made available for electronic download from the City's website and Onvia DemandStar; and

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WHEREAS, Eleventh, on December 2, 2025 a total of sixteen (16) firms participated in the mandatory Pre-Bid Conference held virtually through Cisco Webex; and

WHEREAS, Twelfth, on December 5, 2025 the City issued Addendum #1, on December 12, 2025 Addendum #2 was issued, and on December 16, 2025 Addendum No. 3 was issued; and

WHEREAS, Thirteenth, on December 22, 2025, bids were due and opened and the City received four (4) sealed bids from Paragon Integrated Services Group, LLC of Houston, Texas; Robayna and Associates Inc. from Miami Lakes, Florida; Environmental Management Acquisition, LLC dba Estate Management Services of Brunswick, Georgia; and BDI Marine Contractors, LLC from Hobe Sound, Florida, as shown on the Bid Tabulation, attached as Exhibit "A"; and

WHEREAS, Fourteenth, on January 9, 2026, the Selection Committee, consisting of Kara Petty, Director of Parks & Recreation; Cindy Tao, Director of Accounting; and Andrew Matusевич, Assistant Director of Landscaping, met at a publicly noticed virtual meeting held using Cisco Webex, to review the bids; and

WHEREAS, Fifteenth, the Selection Committee deemed Environmental Management Acquisition, LLC dba Estate Management Services of Brunswick, Georgia, as non-responsive for failure to submit the required Certification of Accuracy form and non-responsive for their inability to meet the minimum qualifications as established in the bid; and

WHEREAS, Sixteenth, the Selection Committee deemed the remaining three (3) firms as responsive and responsible and determined Robayna and Associates Inc. from Miami Lakes, Florida as the responsive and responsible bidder with the lowest cost in the total amount of \$690,410.00; and

WHEREAS, Seventeenth, the City Commission finds that the responsible and responsive bidder with the lowest cost for Bid No. 2025-08 for Bathymetric Survey - Waterways Rehabilitation, is Robayna and Associates Inc. from Miami Lakes, Florida, with the total bid amount of \$690,410.00.

NOW THEREFORE, BE IT RESOLVED by the City Commission of the City of Weston, Florida and as the governing board of the Indian Trace Development District:

Section 1: The foregoing recitals contained in the preamble to this Resolution are incorporated by reference herein.

Section 2: Bid No. 2025-08 for Bathymetric Survey - Waterways Rehabilitation is awarded to Robayna and Associates Inc. from Miami Lakes, Florida, the lowest responsible and responsive bidder with a total bid amount of \$690,410.00.

Section 3: The appropriate City officials are authorized to execute all necessary documents and to take any necessary action to effectuate the intent of this Resolution.

Section 4: This Resolution shall take effect upon its adoption.

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF WESTON, FLORIDA, AND AS THE GOVERNING BOARD OF THE INDIAN TRACE DEVELOPMENT DISTRICT, AWARDED BID NO. 2025-08 FOR BATHYMETRIC SURVEY - WATERWAYS REHABILITATION, TO ROBAYNA AND ASSOCIATES, INC. OF MIAMI LAKES, FLORIDA.

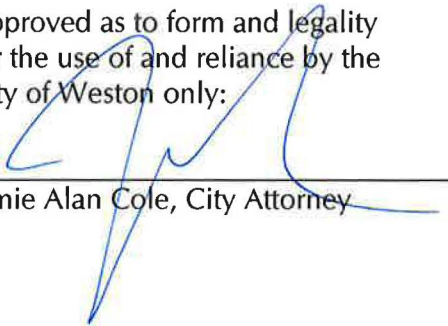
ADOPTED by the City Commission of the City of Weston, Florida, and as the governing board of the Indian Trace Development District, this 2<sup>nd</sup> day of February 2026.

  
\_\_\_\_\_  
Margaret Brown, Mayor  
Chair of the Indian Trace Development District

ATTEST:

  
\_\_\_\_\_  
Patricia A. Bates, MMC, City Clerk

Approved as to form and legality  
for the use of and reliance by the  
City of Weston only:

  
\_\_\_\_\_  
Jamie Alan Cole, City Attorney

Roll Call:

Commissioner Andrade	<u>Yes</u>
Vice Mayor Mead	<u>Yes</u>
Commissioner Molina-Macfie	<u>Yes</u>
Commissioner Jaffe	<u>Yes</u>
Mayor Brown	<u>Yes</u>