

## ADDENDUM NO. 1

RFP TITLE: City Waterways Vegetation Maintenance Services

RFP NO: 2024-17

DATE: January 17, 2025

To All Proposers:

Proposers for the above referenced RFP shall take note of the following changes, additions, deletions, clarifications, etc., to the RFP documents, which shall become a part of and have precedence over anything shown or described otherwise.

### A. CHANGES IN THE RFP DOCUMENTS

1. The GROUP A, LUMP SUM FEES (page 120 of 129 only, all else remain the same) of EXHIBIT B, FEE SCHEDULE, has been replaced with the attached REVISED EXHIBIT B, FEE SCHEDULE.

### B. CLARIFICATIONS

None.

### C. QUESTIONS FROM PROPOSERS

1. Q: Are there any prohibited herbicides?  
A: See Section 5.5 – Materials and Section 5.6 – Herbicide Treatments

### ATTACHMENTS

1. Virtual Pre-Proposal Conference Attendance Log
2. REVISED EXHIBIT B- FEE SCHEDULE (page 120 of 129 only)

**END OF ADDENDUM NO. 1**

**All other information remains as originally described in the solicitation.**

**VIRTUAL PRE-PROPOSAL CONFERENCE  
ATTENDANCE LOG  
RFP No. 2024-17  
City Waterways Vegetation Management Services  
Date: January 9, 2025 at 3:00 p.m.**

|    | <b>First Name</b> | <b>Last Name</b> | <b>Company</b>             | <b>Email Address</b>          |
|----|-------------------|------------------|----------------------------|-------------------------------|
| 1. | Linda             | Defee            | Aquatic Vegetation Control | ldefee@avcaquatic.com         |
| 2. | Conrad            | Oberweger        | Aquatic Vegetation Control | coberweger@avcaquatic.com     |
| 3. | Sharon            | Gillenwalters    | Aquatic Vegetation Control | sgillenwalters@avcaquatic.com |
| 4. | Billy             | Clarke           | Kerner Environmental       | billy@kernerenvironmental.com |
| 5. | Salvador          | Medina           | Aquatic Vegetation Control | smedina@avcaquatic.com        |
| 6. | Hughie            | Cucurullo        | Aquatic Vegetation Control | hcucurullo@avcaquatic.com     |
| 7. | Andy              | Ferman           | Aquatic Vegetation Control | Call-In User                  |

REVISED EXHIBIT B  
FEE SCHEDULE

The CONTRACTOR offers the following prices for providing all labor, supervision, equipment, supplies, tools, materials, and all other necessary incidentals to perform City Waterways Vegetation Management Services in accordance with the scope of work.

| <b>GROUP A<br/>LUMP SUM FEES</b>             |                             |                                |                               |  |
|--|-----------------------------|--------------------------------|-------------------------------|--|
| <b>Item No.</b>                              | <b>City Waterway Sector</b> | <b>Estimated Hours/Quarter</b> | <b>Lump Sum Price/Quarter</b> | <b>Annual Lump Sum Price (4 x Quarterly Price)</b> |
| 1  | Sector 1/2                  | 330                            | \$                            | \$   |
| 2  | Sector 3                    | 263                            | \$                            | \$   |
| 3  | Sector 4                    | 104                            | \$                            | \$   |
| 4  | Bonaventure                 | 84                             | \$                            | \$   |
| 5  | Sector 5                    | 121                            | \$                            | \$   |
| 6  | Sector 6                    | 105                            | \$                            | \$   |
| 7  | Sector 7                    | 280                            | \$                            | \$   |
| 8  | Sector 8                    | 76                             | \$                            | \$   |
| 9  | Sector 9/10                 | 118                            | \$                            | \$   |
| 10   | Sector 11                   | 134                            | \$                            | \$   |
| 11   | Sector 12                   | 40                             | \$                            | \$   |
| 12   | Sector 13                   | 27                             | \$                            | \$   |
| 13   | Sector 14                   | 5                              | \$                            | \$   |
| 14   | Sector 15                   | 0                              | \$                            | \$   |
| 15   | Sector 16                   | 59                             | \$                            | \$   |
| 16   | Isles at Weston             | 51                             | \$                            | \$   |
| <b>TOTAL COST GROUP A (Items 1 thru 16):</b> |                             |                                |                               | <b>\$</b>  |

Per 3.1D of the Agreement, provided hour estimates above are for CONTRACTOR planning purposes only. It is anticipated that each proposer will identify efficiencies in arriving at the final competitive proposal amount.